## 2014 Exhibit Guide



# New this year....

- . California County Fairs help celebrate the 150 year birthday of State Parks!
- . The return of Sweetheart of the Mountains!
- . All sorts of tournaments and competitions!
- . Enter your "selfies"! www.plumas-sierracountyfair.net





## **Plumas-Sierra County Fair**



204 FAIRGROUNDS ROAD QUINCY, CA 95971-9462
(530) 283-6272 FAX (530) 283-6431 www.countyofplumas.com/fair/index.htm

Greetings to all the residents of Plumas and Sierra Counties!,

The 2014 edition of the Plumas Sierra County Fair is just down the road. I hope all of you realize the event is only as good as your involvement. From entering something you've made, raised or grown; to showing up and watching some of the excellent entertainment, it's all about you.

I am very excited about our theme this year; **Plumas Sierra County Fair...Fun & Games!** We are planning tournaments from cribbage to horseshoes, Scrabble to beach volleyball. Everywhere you turn will be an opportunity to play and compete. Of course, fairs have always been a place to put your efforts up against someone else's. Although the competition is rarely vicious, (notice I said rarely, you know who you are) there still is no feeling like walking away from the county fair with a blue ribbon. Please take some time to read through this exhibit guide and maybe you'll find something you didn't know was available to enter. Gift Wrapping? Division 055, Class 11. Oddest Shaped Vegetable? Division 171-173, Class 2. Have a little fun. Plan now. Entry forms are due July 18 and you don't have to bring in your actual entry until days before the fair.

It is the 150<sup>th</sup> Anniversary of California State Parks and county fairs are helping to celebrate. Our local state park, Plumas Eureka State Park in Johnsville, will have displays and special activities as well. We have added three special categories to help celebrate. In photography, there is a category for pictures taken at any California State Park and a category for pictures taken a Plumas Eureka State Park. There is also a category for kids. The park foundation will be supplying local schools with a picture of the park in Johnsville for a coloring competition. The top three of each category will receive a special commemorative ribbon and first place will receive a day pass to any California State Park.

Hopefully many of you were able to participate in this year's Fair U on February 22 in Quincy. Fair U is an opportunity for people to be introduced to many different activities that can be entered into the fair. Topics included cake decorating, poetry, food dehydrating, flower arranging and scarecrow making. Look for it in February of 2015.

Your support has held the fair together. As times get better, the Fair Board and myself hope you continue your participation so we can take the opportunity to build a stronger fair for the future.

John Steffanic
Fair Manager
Plumas-Sierra County Fair
<a href="https://www.plumas-sierracountyfair.net">www.plumas-sierracountyfair.net</a>
530-283-6272

## **Thank You 2013 Junior Livestock Auction Buyers**

Safeway

Dave & Jane Roberti Bar One Cattle Co.

Dobbas Ranch

Sierra Pacific Industries

Golden West

Sierra Valley Feed

Sierra Valley Home Center

Motor Sport Tech Fehrman Mortuary Julie Kincheloe Chester Vet Clinic Indian Creek Vet Clinic

Napa Auto Parts Superior Livestock

Tom Hayes

Bob & Theresa Green

Ryan Nupen Cal Sierra Title Josh Peters

Sierra Valley Ranch

Plumas Sierra Rural Electric Coop

Brian & Heather Kingdon Steve & Sherri Drybread Coates Tires-Portola Eric & Tara Byrnes George Westbrook Marc Venable Tyler Pew

Bengard Ranch Lambach Farms Horton Tires

Tarah Byrnes Folchi Construction Wilcox Construction

Ross Kingdon Construction

Bresciani Insurance

Paul Clarke

Matt & Alyssa Cassol

Iron Oak Ranch

Evergreen Market

Jonathan Kusel

Peter Balbania, CPA

Andrew & Paul Clarke

Ron & Virginia Cline

Dr. Kevin Trutna

Flannigan Leavitt Insurance

Helen Roberti John Roen

**Plumas Sanitation** 

Bob Green

Sierra Cascade Nursery

Roberti Ranch

Scott & Jenny Wolfe

Thelma Olson

Tony & Lisa Balbiani

Greg Ramelli Grandi Ranch

Wilburn Construction

Clarke Family Robs Tractors

Right Fork Foundation

Carol Dobbas Joe Azevedo

Winningham Forest Management

Chris Guidotti

Todd & Marie Anderson Indian Valley Lumber McDowell Construction Joe & Jennifer Fleming

Richard Gracie Charlie Neer Matlock Meats Russell Marin Leonhardt Ranch Guy McNett

Aaron & Megan Neer Meyers Construction P&S Concrete

Neff Family Ranch

John Cullen

Jared & Cindy Pew

Bresciani Ranch

Williams Trucking

John & Randy Durney

Ramon & Julie Hernandez

Danny Leonhardt

Wendy Larrieu

Clinton Neer

Wesley Neer

Gary & Susan Neer

Forest Stationers

Christine & Norbert Schneider

Plumas Bank

Steen Jensen, M.D.

# Fill your freezer, help the kids!

## MARK YOUR CALENDAR FOR THE

2014 JUNIOR LIVESTOCK AUCTION

SUNDAY, AUGUST 17 9AM

BUYER'S BREAKFAST STARTS AT 7:30AM SPI PAVILION CHAMPIONS SELL FIRST

## Join the Plumas Sierra Fair Foundation

This non-profit foundation is dedicated to improving the Fair and Fairgrounds through volunteer efforts, fundraising and participation. Consider becoming a member and help the fairgrounds continue to be the Cleanest & Greenest.

An individual membership is \$40 and a family membership is \$75.

To see what benefits come with your membership, and to get more information, please call 530-283-6272

#### **Plumas Sierra County Fair Staff**

John Steffanic Fair Manager

Oran Morrison Maintenance Supervisor

## Plumas Sierra County Fair Board of Directors

Kenny Chance Quincy/District 4

Thelma Olson
Marci Johnson
Vacant
Susan Neer
Carol Viscarra

Meadow Valley/District 4
Lake Almanor/District 3
Lake Almanor/District 3
Greenville/District 2
Taylorsville/District 2

Vacant District 5

Tom Joyce Graeagle/District 5
Dr. Robert Abbott Beckwourth/District 1

Vacant District 1

Barbara Butterfield Loyalton/Sierra County

Vacant Sierra County Vacant Sierra County

## Plumas County Board of Supervisors

Terry Swofford District 1
Kevin Goss District 2
Sherrie Thrall District 3
Lori Simpson District 4
Jon Kennedy District 5

## Sierra County Board of Supervisors

Lee Adams	District 1
Peter Huebner	District 2
Paul Roen	District 3
Jim Beard	District 4
Scott Schlefstein	District 5

#### **Volunteers**

A community event the size of the Plumas Sierra County Fair relies heavily on volunteer labor. During the Fair, we look for help in the following areas:

Monitoring and answering questions in any of the exhibit buildings

Conducting demonstrations of your special skills

**Staffing the information booth** 

Strolling the grounds to direct people to where they want to go, answer questions, and be the eyes and ears of the Fair

Assisting the judges as a clerk

Receiving and placing exhibits

**Grandstand event set-up and security** 

Coordinate information to vendors and entertainers

#### Set up for entertainers

Volunteers receive a week-long pass to the Fair and any other goodies we can dream up. Mostly, the pay comes in the form of helping put on the most loved event in our community. Contact the Fair office today and let us know when you're available and what you would be interested in doing. Thank you.

#### **Exhibit Guide Review**

An exhibit guide review will take place on Saturday, October 8 at 9:00am in the Mineral Building. Bring your ideas and suggestions for next year's guide. If you can't make it, mail or e-mail your thoughts before the meeting. This meeting is about improving this publication and has nothing to do with how the fair is run.

## FAIR CALENDAR

March 31-Fair Camping reservations due

**June 7-County Picnic** 

June 27, Friday

5:00pm - ALL LIVESTOCK ENTRIES DUE

July 18, Friday

5:00pm - **ALL ENTRIES CLOSE**, except Horse Show, Agriculture, Horticulture & Floriculture

August 4, Monday

5:00pm - HORSE SHOW ENTRIES CLOSE

August 7, Thursday

Noon - 6:00pm - Receiving Photography (except 4H), Arts & Crafts exhibits in Art Barn

August 8, Friday

Noon- 8:00pm - Receiving Photography (except 4H), Arts & Crafts exhibits in Art Barn

Noon - 8:00pm – Receiving of Textiles, Quilts, Fibers, Preserved Foods, Brew & Wine, Home Crafts in Home Arts Building

5:00pm - ALL FLORICULTURE/AGRICULTURE/HORTICULTURE ENTRIES CLOSE

August 9, Saturday

9:00am to 6:00pm - Arrival of Campers

Noon - 6:00pm - Receiving of Textiles, Quilts, Fibers, Preserved Foods, Brew & Wine, Home Crafts in Home Arts Building including 4H Home Arts

August 10, Sunday

9:00am to 6:00pm – Arrival of Campers

August 11, Monday

5:00am - Receiving of all Livestock exhibits begins

9:00am - Judging of Youth./Adult/4-H Textiles, Quilts & Fibers

August 12, Tuesday

7:00am - All Large Livestock to be in place

7:00 - 7:30am - Beef Weigh-in

7:45 - 8:45am - Sheep/Goat Weigh-in

8:00am - Receiving of 4-H Still Exhibits in Ag Barn

8:00am - Noon - Receiving of Scouts in Ag Barn

8:45am - 10:30am - Swine Weigh-in

10:00am - Judging of Arts, Crafts, Photography, Poetry

10:00am - Judging of Youth/Adult/4-H Preserved Foods, Home Arts

1:00pm - Mandatory Livestock Exhibitor Meeting

1:00pm - Judging of 4-H/ FFA Still Exhibits, 4-H Woodworking, FFA Ag. Mechanics, Scouts and 4-H/FFA Record Books, 4H Photography

3:30pm - Breeding animal identification and paper check

4:00pm - Judging of Home Brew

4:00pm - Rabbits/Cavies/Eggs In Place

5:00pm - 7:00 PM Poultry Inspection & Check-In

5:00pm - Judging of 4-H/FFA Feature/Poster Exhibits

7:30pm - Mandatory Small Animal Exhibitor Meeting

August 13, Wednesday/Senior's Day

8:00 - 10am - Receiving of Youth/Adult/4-H Baked Goods

8:00 - 10:00am - Receiving of Potted Plants

8:00 - 10:00am - Receiving of All Horticulture/Agriculture

8:00 - 10:00am Receiving Table Settings for Wednesday Show

8:00am - Driving Singles Horse Show

8:30am - Judging of 4-H/FFA Swine

10:00am - 4-H/FFA Poultry Show, Primary to follow

 $10{:}00am$  - Judging of all Horticulture/Agriculture

10:00am - Judging Youth/Adult/4-H Baked Goods

NOON - FAIR OFFICIALLY OPENS

12:00pm - Special Luncheon for Seniors

12:00pm - Family/Organizational Gardens to be complete

5:00pm - Driving Pairs Horse Show

6:00pm - Sweetheart of the Mountains Show in the grandstands

10:00pm - Fair Closes

August 14, Thursday /Kid's Day KIDS ARE FREE TODAY!

Varied Times - Open Trial Horse Show

8:00 - 10:00am - Receiving of Adult & Youth Floriculture Fresh Arrangements, Table Settings & Cut Flowers for Thursday Show

\*\*Table Setting Release Times Vary by \*\*Div\*\*

9:00am - Rabbit/Cavy Show, Primary Show to Follow

10:00am - 4-H/FFA Sheep Showmanship, Market, Breeding and Jr. Buckaroo 10:00am - Judging of Adult & Youth Floriculture Thursday Shows, Potted

Plants, Table Settings & Cut Flowers

**NOON - FAIR & CARNIVAL OPENS** 

2:00pm - 4-H/FFA Meat Goat Showmanship, Market & Breeding

3:00pm - 4-H/FFA Dairy Goat, Primary Member Show (Nigerian Dwarf)

6:00pm - Alpaca Show

6:00pm - Redneck Games in the grandstands

6:00pm - 4H/FFA Horse Show

7:00pm - Poetry reading of this year's poetry winners, Home Arts Building

10:00pm - Fair & Carnival Closes

August 15, Friday

8:00am - Open Horse Show

8:00 - 10:00am Receiving Table Settings for Friday Show & Shadow Boxes

9:00am - 4-H Dog Showmanship & Obedience

10:00am - 4-H/FFA Beef Show, Jr. Breeding Beef, Jr. Buckaroo, a one hour lunch.

**NOON - FAIR & CARNIVAL OPENS** 

3:00pm - Cattlemen's BBQ, Social & Auction at the Range Pens

4:00pm - Pygmy Goat Show

6:00pm - Battle of the Bands in the grandstands

Midnight - Fair & Carnival Closes

August 16, Saturday

8:00 - 10:00am Thursday Floriculture Show Removed

8:00am - Gymkhana

8:00 - 10:00am Receiving of Adult & Youth Floriculture Fresh Arrangements, Table Settings & Cut Flowers for Saturday Show

\*\*Table Setting Release Times Vary by Division\*\*

9:00am - Large Animal Round Robin Judging at SPI Pavilion

10:00am - Judging of Saturday Floriculture Show

NOON - FAIR & CARNIVAL OPENS

2:00pm - Small Animal Round Robin behind Ag Barn

7:00pm - CCA Sanctioned Bull Riding

Midnight - Fair & Carnival Closes

August 17, Sunday

TBD - Beef Brand Inspection

9:00am - Plumas-Sierra County Junior Livestock Auction

NOON - FAIR & CARNIVAL OPENS

2:00pm - Release of all Beef Exhibits

3:00 – 5:30pm Release of Campers

 $4\!:\!00pm$  - Start "Tear Down" and release of Livestock Exhibits

7:00pm - Midnight - Release of campers continues

7:00pm - American Valley Speedway Racing

8:00pm - Release of All Exhibits

10:00pm - Fair & Carnival Closes

August 18, Monday

10:00am - 8:00pm - Release of all exhibits

The schedule is subject to change.

Please check out our daily

newsletter at the fair,

The Chipper Gazette, for any

up-to-the-minute changes.

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## PLUMAS SIERRA COUNTY FAIR RULES

The Plumas-Sierra County Fair officially opens at Noon, on Wednesday, August 13, and officially closes at 10:00 PM, Sunday, August 17, 2014.

Thursday is Kids Day and admission is free for everyone 11 years of age and under.

#### **GATE ADMISSION:**

Adults (18 and up)	\$ 5.00
Senior/Student (12-17 years & 62+)	\$ 4.00
Kids (6-11)	\$ 3.00
Family Daily (up to 5 members)	\$13.00
Weekly Pass Adult	\$ 9.00
Weekly Pass Senior/Student	\$ 7.00
Weekly Pass Kids	\$ 5.00
Weekly Pass Family	\$30.00

#### General Rules 2014 STATE, LOCAL, AND LIVESTOCK RULES:

Please see 2014 State Rules for California Fairs available at the Fair Office or at www.plumassierracountyfair.net. All Local and General Rules apply to all departments. Unless Local Rules are more restrictive, State rules supersede. See individ-

Many rules have changed in 2014.
Please review carefully.

ual divisions for additional rules.

#### DOGS:

NO DOGS ALLOWED ON FAIRGROUNDS, with

the exception of official service dogs or those being exhibited for show.

BICYCLES: NO BICYCLES, SKATEBOARDS, MOTORIZED SCOOTERS, OR HEELIES ALLOWED ON FAIRGROUNDS.

#### **AUTO PARKING:**

Automobiles may be parked in parking lots made available near the Main Entrance of the Fairgrounds. Throughout the Fair, all motorized vehicles MUST BE REMOVED FROM THE LIVESTOCK AREA BY 8:00 AM AND MAIN FAIRGROUNDS BY 11:00 AM., with the exception of official vehicles and those parked in areas designated by Fair Management.

No Unauthorized Golf carts or ATV's are allowed on grounds.

UNAUTHORIZED VEHICLES ON THE FAIR-GROUNDS AFTER 11:00 A.M. WILL BE TOWED AWAY. PLUMAS COUNTY CODE-ARTICLE 5, CHAPTER 3, TITLE 4, SECTION 4-3.509: (AMENDED BY ORDINANCE NO. 87-682-DEC. 15, 1987) at the owners expense.

The Fair Manager is authorized to designate "NO PARKING" areas on the Fairgrounds which will be strictly enforced.

#### COMMUNICATIONS:

As a courtesy to our Exhibitors, mail addressed in care of the Manager will be held until called for at the Fairgrounds Main Office.

#### SAFETY:

Every exhibitor shall indemnify the Plumas-Sierra County Fair, Management, Directors, Plumas County and the State of CA from and against all claims and demands, costs, charges and expenses which he/she may incur, suffer or be put to, by any reason of any accident, or any person being injured or suffering damage.

#### THEFT & RISK AND OR DAMAGE:

All entries shown at the exhibitor's risk. The Fair and Management is not responsible for any theft,

loss, or damages while exhibits are on the grounds.

Each exhibitor is solely responsible for any loss, injury, damage, occurring to an exhibit, caused by any animal or other exhibit. Signing the Entry Blank, indemnifies Plumas-Sierra County Fair, Management, Directors, Plumas County and the State of California against all legal proceedings. All exhibits entered shall be subject to the control of Fair Management.

The Fair will not assume any responsibility for exhibits left on Fairgrounds after the designated exhibit release time. NO EMPLOYEE OF THE FAIR HAS AUTHORITY TO CHANGE OR SUSPEND THIS RULE.

#### **CAMPING:**

Applications are available at www.plumas-

sierracountyfair.net. Exhibitors MUST make prior arrangements with the Fair Management. A fee of \$ 140.00 will be paid for each campsite, along with an application and proof of insurance for the Carnival Area and in the Lower Camp Ground for the duration of the Fair. NOTE: CARNIVAL - There will be NO Parking on the grass from 10:00 a.m. to 10:00 p.m. ON-LY ONE VEHICLE PER CAMP/RV SPACE WILL BE ALLOWED TO PARK IN DESIG-NATED AREA. Lower campground will be allowed one vehicle per camp/RV space. Campers will be allowed to park on Saturday and Sunday from 9:00 AM, till 6:00 PM., on Monday from 8:00 AM to 6:00 PM. All camper parking will be at the discretion of fair management and not at the discretion of the ex**hibitor.** Parking permits are to be picked up at livestock office before parking or setting-up. No Refunds. Removal of carnival area campers begins on Sunday August 17th from 3:00 to 5:30 PM and from 7:00 PM to 12 midnight.

Each application requires proof of insurance. The insurance must specifically list the camp vehicle that will be parked at the fairgrounds. Automobile insurance listing the two vehicle will not be accepted. Insurance may be purchased through California Fair Services Authority (C.F.S.A.) at the fair office for \$10.00. This policy can only be purchased with a cashier's check or money order. Cash and personal checks are not accepted.

#### **General Entry Information**

#### **ENTRY FORMS**:

Entry forms are available through the Premium Book, Fair Office & online at <a href="www.plumas-sierracountyfair.net">www.plumas-sierracountyfair.net</a>. Photocopies are acceptable.

SEPARATE ENTRY FORMS MUST BE USED FOR EACH DEPARTMENT ENTERED. INCOMPLETE ENTRIES WILL NOT BE ACCEPTED.

Please see ENTRY DEADLINE for each specific Division's deadline. All completed entry forms must be filled out properly, signed and dated with required fees and turned into the Fair Office by 5:00 PM on the closing date of entries or postmarked no later than midnight on the closing date listed for each division

An Exhibitor's signature on the Entry Form signifies acceptance of the rules and schedules governing the Plumas-Sierra County Fair.

Fair Management is not responsible for finding

errors in entry forms. The Fair will be glad to assist in person or by telephone, any exhibitor who wishes help in filling out the entry form. Be certain to place your CORRECT MAILING ADDRESS (INCLUDING ZIP CODE) AND TELEPHONE NUMBER on entry form. Receipts will not be mailed and no refunds will be made under \$5.00.

#### **ENTRY FEES:**

Refer to the beginning of the specific department and division(s) you wish to enter.

## A FEE OF \$25.00 WILL BE CHARGED FOR ANY RETURNED CHECK.

Entry & stall fees MUST accompany entry blanks.

#### REFUNDS

Requests for refunds must be made in writing to the Fair no later than TEN (10) days after close of the Fair. Entry fees are non-refundable, except in special circumstances listed below. Refunds of any kind will be granted only upon approval of the Fair Board of Directors and are made only because of sickness, accident, death, cancellation of a class, or return of entries for lack of exhibit space. In the case of illness of animals, a signed veterinarian's certificate stating that the animal in question is not fit to show due to illness or injury must be presented to Fair Management. There will be no refunds on any Stall Fees.

#### **Exhibitor Definition**

#### ADULT OPEN DEPARTMENT:

Adult Divisions are open to exhibitors of all ages, except for Youth Exhibitors who have divisions and classes available to them in the Youth Department.

Members of a family are considered one exhibitor and co-owners of exhibits. This includes mother, father, unmarried minor (under 18 years of age), children and minor foster children. In the Adult Open Department, classes that require that the exhibit be the creative work of the owner, husband and wife are considered separate exhibitors

See Specific Division Sections for resident requirements. Local, Limited, Extended & Open

Local - Plumas & Sierra Counties

Limited – Plumas, Sierra, Lassen, Butte & Tehama

Extended – A division or class open to legal residents or producers in the State of CA and any additional territory that may be specified in the local rules. Unless designated, all divisions are "extended" and limited to California.

#### **YOUTH DEPARTMENT:**

#### <u>4-H</u>

All 4-H Members must meet the Plumas-Sierra 4-H
Councils' requirements for Fair participation.
Members must be active and reside in Plumas or
Sierra Counties. Members must be 9 yrs. old as
of January 1<sup>st</sup> in order to both show animals in
the 4-H classes and sell them in the Junior Livestock Auction.

Junior Members- Ages 9-13 yrs.

Senior Members- Ages 14-19 yrs.

Primary Members- Age span is from 5 yrs. to 8 yrs. of age. Primary members may exhibit in special primary division and classes designated by the Fair. If you are registered by Sept. 1, 2013 you

will remain a member until August 31, 2014. Ribbons will be awarded, no cash prizes.

#### **FFA**

All FFA Members may participate in classes and may exhibit as members to the end of the calendar year following the year of graduation from high school. They must be in good standing with the local and state organization to be eligible to exhibit at the Fair. The FFA Show is limited to Plumas-Sierra High Schools.

#### **INDEPENDENT YOUTH EXHIBITORS**

Independent Youth exhibitors who are not 4-H or FFA members must meet the following age requirements:

Exhibitor must be between 9 to 17 years of age as of January 1<sup>st</sup> of the current year and be residents of Plumas or Sierra Counties.

If exhibiting Livestock, refer to Livestock rules.

#### **BOY SCOUTS & GIRL SCOUTS**

Active in local organization. Must list pack/trooper number and Unit/Troop Leader must sign in addition to exhibitor and exhibitors parents.

## Exhibit Receiving, Judging & Removal

#### **RECEIVING:**

See Specific Division Sections for receiving information.

It's the exhibitor's responsibility to have his/her exhibit(s) ready at the receiving times. Fair management has the right to limit facilities available and to CANCEL any Division or Class in which there are not sufficient entries for judging. Any return of entries under this rule will be done on a non-discriminatory basis.

#### **JUDGING:**

American – The judging process to rank exhibitors against one another and award one placing for first, second and third.

Danish - The judging process to compare each exhibit on its own merit against the scorecard or recognized standard and award as many first placings, etc. as merited.

#### **MATERIALS:**

All materials and decorations in Still and Livestock exhibits must be made from flameproof materials or treated and maintained in flame retardant condition. This is in accordance with Section 13115 through 13119 of the Health & Safety Code, State of California.

#### **EXHIBIT REMOVAL:**

See Specific Division Section for exhibit removal. No exhibits will be removed before release date and time.

#### RIBBONS:

Ribbon placement does not guarantee correct placing in judging. Only the official placing on the official judging sheet constitutes the final placement.

Ribbons will be placed on exhibits in some departments.

All other ribbon awards not placed on exhibits will be distributed by the department supervisor upon removal of exhibit(s) by the exhibitor

#### PREMIUM CHECKS:

Premium checks will be made payable to the exhibitor in whose name the entry was made. Checks may be picked up from department supervisor on Monday, August 18, 2014, when removing the exhibits according to the Specific Division Section. They will be mailed to exhibitor's address as listed on entry form. Please allow four (4) weeks for receipt of premium checks after close of the Fair. Premium checks must be cashed within six months from date

of issuance or they become void. NOTE: Premiums are paid according to official judges record sheets. Possession of a ribbon, tag, or card has no bearing on premium payment.

Fair Management may withhold payment of Awards for exhibits that are in question under State and Local Rules, and may recover awards that have been paid for entries in question.

No exhibitor shall receive more than two cash awards in any one class using American Judging System.

If you wish to donate your premium check to the Fair, it is greatly appreciated and will be used for the purchase of ribbons and other awards.

Exhibitors who's premiums exceed \$300 must com-

plete a form W-9 before their check is issued by the Plumas County Auditor's office.

#### **LATE ENTRIES:**

Still Exhibits late entries will be accepted within one week of the posted closing of entries with a penalty of \$20.00 per class to be paid at time of entry.

Livestock Exhibits late entries will be accepted within one week of the posted closing of entries if a penalty of \$50.00 per Division is paid at the time of entry. To be eligible for Market Animal Classes the animals must have been weighed in at the Mandatory Weigh-in (for specific

**species**) and tagged with an official Plumas-Sierra County Ear Tag.

## **Feature Competitions for 2014**

#### PHONE PHOTOS

- Any photo taken with a cell phone is eligible.
- There are no classes or categories.
   Photos of babies compete with photos of corn silos in Nebraska.
- Entry fee is \$1 per photo.
- Fill out the form on the fair website: www.plumassierracountyfair.net, pay your fee with PayPal, and upload your photo. Full instructions are on the website.
- You can bring you photo directly to the Fair Office and download it there. You can pay your entry fee in cash, check or credit card.
- Photos will be available for viewing before the Fair on the website, and at the Fair in the Art Barn.
- Judging will take place on Thursday, August 14. Winners will be announced Friday, August 15.
- Judging criteria will be; "Is this a really good picture for being taken on a cell phone."
- Ribbons will be awarded through 5th place. Premiums will be:

1st Place - \$25.00 2nd Place - \$15.00 3rd Place - \$10.00

 Deadline for entry is Tuesday, August 12 by midnight.

#### 150th ANNIVERSARY OF STATE PARKS COMPETIONS

#### **Competition One:**

Photography-any photo taken at a California State Park

#### **Competition Two:**

Photography-any photo taken at Plumas Eureka State Park in Johnsville.

- These are Open divisions with no age requirement or restrictions to enter.
- Regular photography rules and requirements apply.
- The top three in each category will receive a commemorative ribbon and first place will receive a day pass to any State Park.
- No entry fees, no premiums paid

#### **Competition Three:**

Arts & Crafts-coloring contest using supplied coloring sheet.

- Master sheet is available on line at www.plumassierracountyfair.net or the Fair Office.
- 3 age groups:

1st grade and under 2nd grade thru 4th grade 5th and 6th grades

- Each age group will receive a 1st, 2nd and 3rd place ribbon
- The top three of all the groups will receive a commemorative ribbon and first place will receive a day pass to any State Park.
- No entry fee, no premiums paid