# PLUMAS SIERRA COUNTY FAIR HORSE SHOW

		Receipt # _			Amount Rece	eived \$	
Name of Horse/I	Pony		E	Breed	Age	Sex	Color
					able With (Club Na		
Address City, State, Zip _ Phone		_DOB		Address City, Sta Phone	te, Zip	D	OB
CIRCLE THEGymkhana1. () $\$7$ 2. () $\$7$ 3. () $\$7$ 4. () $\$7$ 5. () $\$7$ 6. () $\$7$ 7. () $\$7$ 8. () $\$7$ 9. () $\$7$ 10. () $\$7$ 11. () $\$7$ 12. () $\$7$ 13. () $\$7$ 14. () $\$7$ 15. () $\$7$ 16. () $\$7$ 17. () $\$7$ 18. () $\$7$ 19. () $\$7$ 20. () $\$7$	NUMBER OF EACH 21. ( ) \$7 22. ( ) \$7 23. ( ) \$7 24. ( ) \$7 25. ( ) \$7 4-H/FFA 101. ( ) \$7 102. ( ) \$7 103. ( ) \$7 104. ( ) \$7 105. ( ) \$7 106. ( ) \$7 106. ( ) \$7 107. ( ) \$7 108. ( ) \$7 109. ( ) \$7 150. ( ) \$7 151. ( ) \$7 153. ( ) \$7	154. ( ) \$7 155. ( ) \$7 Open 201. ( ) \$10 202. ( ) \$10 203. ( ) \$10 204. ( ) \$10 205. ( ) \$15 206. ( ) \$10 207. ( ) \$10 208. ( ) \$10 209. ( ) \$10 210. ( ) \$10 211. ( ) \$10	218. ( 219. ( 220. ( 221. ( 222. ( 223. ( 224. ( 225, ( 225, ( 226. ( 227. ( 228. ( 229. ( 230. ( 230. ( 231. (	) \$10 ) \$10	E THE EXHIBITOR Driving Classes 301. ( ) \$7 302. ( ) \$7 303. ( ) \$7 304. ( ) \$7 307. ( ) \$7 308. ( ) \$7 309. ( ) \$7 310. ( ) \$7 311. ( ) \$7 312. ( ) \$7 Lead Line 400. ( )\$1.50	Ent pos Au Please Pl 204 F Quir OW SIGN	tries must be stmarked by gust 4, 2014. • mail entries to: umas Sierra County Fair airground Road hey, CA 95971 • NER MUST NER MUST NER MUST NENCLOSED IABILITY EASE FORM
Late Fees @ \$	12 per day: Fee @ \$25: per Horse (mandatory): 65 per class: (max	\$ \$ \$ @ \$5 \$ x. \$25)\$ x \$5: \$ cle one \$5 \$1		If th Ti 	e Fair, please ch	eck the box	
TOTAL DUE	:	\$					

I

### PLUMAS-SIERRA COUNTY FAIR HORSE SHOW RELEASE, ASSUMPTION OF RISK, WAIVER & INDEMNIFICATION

This document waives important legal rights. Read it carefully, before signing.

In consideration for my participation in this competition at The Plumas-Sierra County Fair, I will do the following:

I AGREE; that I choose to participate voluntarily in the Competition with my horse as rider, driver, handler, lessee, owner, agent, coach, trainer, or as a parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss and serious bodily injury including broken bones, head injuries, trauma, pain, suffering or death ("Harm").

I AGREE; to release the Competition from ALL claims for money damages or otherwise for any Harm to me or my horse and for any Harm caused by me or my horse to others, even if the Harm resulted, directly or indirectly, from the negligence of the Competition.

I AGREE; to expressly assume all risks of Harm to my horse or myself, including Harm resulting from the negligence of the Competition.

I AGREE; to indemnify, that is, to pay any losses, damages or costs incurred by the Competition and to hold them harmless with respect to claims for the Harm to my horse or myself, and for claims made by other for any Harm caused by me or my horse at the Competition.

I have read the Rules about protective equipment and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Competition strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries.

If I am the parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligation of this Release on the child's behalf.

I AGREE; that "Competition" as used above includes all of their officials, officers, directors, employees, agents, personnel and volunteers.

I represent that I have the requisite abilities to safely compete in this competition.

BY SIGNING BELOW I AGREE to be bound by all applicable rules, terms and provisions of this entry blank.

Exhibitor's Printed Name	Exhibitor Signature	Date	
Parent/Legal Guardian Printed Name	Parent/Legal Guardian Signature	Date	
Club/Chapter	Project Supervisor/Leader	Date	
Horse Owner's Printed Name	Horse Owner's Signature	Date	

# PLUMAS-SIERRA COUNTY FAIR – HOME ARTS ENTRY FORM

Use one form for each Department. This entry form may be photocopied. Check one only.

	Adult		
Print Exhibitors Name		Exhibitor's Signature	
	<b>Youth</b>		
Exhibitors Mailing Address		Youth's Age as of 1/1/14	Youth's Birth Date
	🗌 4-н		
City, State, Zip		Youth Exhibitor Organizat	ion
l			
Daytime Phone Number of Exhibitor		Club Advisor/Instructor/Tr	oop Signature

E-Mail Address - Optional

Parent Signature (required for minor exhibitors)

Can your help with award costs? Please circle the amount you will donate. Thank You!								
\$5.00	\$10.00	\$15.00	\$20.00 OTHER					
Entry # - Leave Blank	Division#	Class#	Entry Description and Size of Quilt	Entry Fee				

ALL EXHIBITORS: The exhibitor, by signature above (or JR's legal guardian's signature below right) agrees to be solely responsible for any loss, injury or damage done to, or arising from proceedings in regard thereto. The Plumas-Sierra County Fair and its officers will in no case be responsible in any way for any loss, damage, or injury to any property while the same is on the fairgrounds.

ALL EXHIBITORS: By Signing and submitting an entry form the exhibitors and their agents, parent and leaders acknowledge and agree that they: (a.) Understand and have read the State Rules and local fair rules. State Rule books may be obtained at the Fair office or at www.plumas-sierracountyfair.net. (b.) Agree to abide by them (c.) Certify that all information on the entry form is true and accurate; and (d.) Agree to comply with the fair's decision regarding any alleged violation of the state or local rules. (e.) In the event that it is determined there has been a violation of state or federal regulations or of state or local fair policy rules, exhibitor names will be forwarded to the Division of Fairs & Expositions as well as given to the California Network of Fairs and to appropriate government agencies.

#### EXHIBITS MAY NOT BE REMOVED EARLIER THAN IS STATED IN EXHIBIT GUIDE.

JR. EXHIBITORS, CHAPTER/GROUP: By signing above, the exhibitor states that he/she is the recognized supervisor of the project above; that the statements regarding the same are true; that he or she has read and has full understanding of the rules governing the same and agrees to be governed by them.

Please make checks payable to:
Plumas-Sierra County Fair
204 Fairgrounds Road
Quincy, CA 95971

TOTAL ENTRY FEES	
RECEIPT NUMBER	

If you would like to donate your premium check to the Fair, please check the box and sign below. Thank you !

## PLUMAS-SIERRA COUNTY FAIR – AGRICULTURE/ FLORICULTURE ENTRY FORM

Use one form for each Department. This entry form may be photocopied. Check one only.

		□																						
Print Exhibitors Nam		_		ibitor's Signature																				
Exhibitors Mailing A	ddress		YouthYou	th's Age as of 1/1/14	Youth's Birth Date	 !																		
							-		-		-		_						-		4-H			
City, State, Zip		_		th Exhibitor Organizat	ion																			
Daytime Phone Num			FFAClui	b Advisor/Instructor/Tr	oop Signature																			
E-Mail Address - Opt	tional		Paren	t Signature (required fo	or minor exhibitors)																			
Can yo	our help with av	ward costs? Please	circle the amount y	ou will donate. Thank	You!	Amount																		
\$5.00 \$10.00		\$15.00	\$15.00 \$20.00 OTHER																					
Entry # - Leave Blank Division#		Class#		Entry Description		Entry Fee																		

ALL EXHIBITORS: The exhibitor, by signature above (or JR's legal guardian's signature below right) agrees to be solely responsible for any loss, injury or damage done to, or arising from proceedings in regard thereto. The Plumas-Sierra County Fair and its officers will in no case be responsible in any way for any loss, damage, or injury to any property while the same is on the fairgrounds.

ALL EXHIBITORS: By Signing and submitting an entry form the exhibitors and their agents, parent and leaders acknowledge and agree that they: (a.) Understand and have read the State Rules and local fair rules. State Rule books may be obtained at the Fair office or at www.plumas-sierracountyfair.net. (b.) Agree to abide by them (c.) Certify that all information on the entry form is true and accurate; and (d.) Agree to comply with the fair's decision regarding any alleged violation of the state or local rules. (e.) In the event that it is determined there has been a violation of state or federal regulations or of state or local fair policy rules, exhibitor names will be forwarded to the Division of Fairs & Expositions as well as given to the California Network of Fairs and to appropriate government agencies.

EXHIBITS MAY NOT BE REMOVED EARLIER THAN IS STATED IN EXHIBIT GUIDE.

JR. EXHIBITORS, CHAPTER/GROUP: By signing above, the exhibitor states that he/she is the recognized supervisor of the project above; that the statements regarding the same are true; that he or she has read and has full understanding of the rules governing the same and agrees to be governed by them.

Please make checks payable to: Plumas-Sierra County Fair 204 Fairgrounds Road Quincy, CA 95971

TOTAL ENTRY FEES	
RECEIPT NUMBER _	

If you would like to donate your premium check to the Fair, please check the box and sign below. Thank you !

# PLUMAS-SIERRA COUNTY FAIR – ART BARN ENTRY FORM

Use one form for each Department. This entry form may be photocopied. Check one only.

Print Exhibitors Nan	ne		🖵 Adul	Exhib	Exhibitor's Signature				
Exhibitors Mailing A	Address		□ 4-H	Youth	's Age as of 1/1/14	Youth's Birth Date			
City, State, Zip			_	Youth	Youth Exhibitor Organization				
Daytime Phone Number of Exhibitor			L FFA	Club .	Club Advisor/Instructor/Troop Signature				
E-Mail Address - Op	otional			Parent	Signature (required fo	or minor exhibitors)			
Can your	help with aw	vard costs?	Please circle the	amount you w	ill donate. Thank You	! Amount			
\$5.00	\$10.	00	\$15.00	\$20.00	OTHER				
or arising from procee any property while the <b>ALL EXHIBITORS:</b> By S read the State Rules an (c.) Certify that all in rules. (e.) In the even to the Division of Fair <b>EXHIBITS MAY NOT BI</b> <b>JR. EXHIBITORS, CHAI</b>	edings in regard t e same is on the f Signing and subr nd local fair rule: formation on the t that it is determ rs & Expositions E REMOVED F PTER/GROUP: or she has read a	hereto. The I fairgrounds. nitting an entr s. State Rule I entry form is nined there has as well as giv CARLIER TH By signing a nd has full ur	Plumas-Sierra County ry form the exhibitors books may be obtained true and accurate; and s been a violation of st yen to the California N HAN IS STATED IN above, the exhibitor sta	Fair and its officers and their agents, par at the Fair office or (d.) Agree to comp ate or federal regula twork of Fairs and EXHIBIT GUIDE. tes that he/she is the	will in no case be responsible ent and leaders acknowledge at www.plumas-sierracounty oly with the fair's decision reg tions or of state or local fair p to appropriate government ag	project above; that the statements re			

RECEIPT NUMBER

If you would like to donate your premium check to the Fair, please check the box and sign below. Thank you !

204 Fairgrounds Road Quincy, CA 95971

 Print Fy	hibitor N	Iamo					UST BE PR							
Print Exhibitor Name Mailing Address						Exhibitor's Signature Parent or Guardian's Signature				Instructor/Club Advisor Signatur  Exhibitor's Organization				
City/ Sta							Mail Address (Opt	,		# of Cages Needed for Ral				
• •					RD COS	Youth Birthdate/ Age as of January 1 <sup>st</sup> ,2014 DSTS? (Please circle the amount you can \$25.00 \$50.00			an donat					
Entry #- Leave Blank	Div. #	Class #	Sex	Birth Date	ID/ Tattoo #	Breed	Name		Reg. #	Sires Reg. #	Dams Reg. #	Entry Fee		

Plumas Sierra County Fair

#### Stall Fee (Large Animal - \$10.00 per animal, Small Animal - \$5.00 per animal)

ALL EXHIBITORS: The exhibitor, by signature above (or Jr.'s legal guardian's signature), agrees to be solely responsible for any loss, injury or damage done to, or arising form proceedings in regard thereto. The Plumas-Sierra County Fair and its officers will in no case be responsible in any way for any, loss damage, or injury to any property while the same is on the fairgrounds. By signing and submitting an entry form the exhibitors and their agents, parents, and leaders acknowledge and agree that they: a) Understand and have read these State Rules and local fair rules and schedule; b) Agree to abide by them; c) Certify that all information on the entry form is true and accurate; and d) Agree to comply with the fair's decision regarding any alleged violation of the state or local rules. State Rule books are available at the Fair Office or at plumas-sierracountyfair.net. In the event that it is determined there has been unethical treatment of animals or violation of state of federal regulations or of state or local drug policy rules, exhibitor names will be forwarded to the Division of Fairs & Expositions as well as given to the California Network of Fairs and to appropriate government agencies.

JR. EXHIBITORS, CHAPTER/GROUP: The above signed advisor/instructor state that he/she is the recognized supervisor of the project above; that the statements regarding the same are true; that he/she has read and has full understanding of the rules governing the same and agrees to be governed by them.

LIVESTOCK EXHIBITORS: By signing this form, I acknowledge that I have read the Red Tag Policy in the General Livestock Guidelines and that I will abide by it .Jr. Livestock Exhibitors must fill out and sign the backside of this form (Code of Ethics).

Make checks payable to: Plumas-Sierra County Fair

204 Fairgrounds Road Quincy, CA 95971-9462 (530) 283-6272 Fax 283-6431

Total Entry Fees

If you would like to donate your premium check to the Fair, please check the box and sign below. Thank you !

### PLUMAS SIERRA COUNTY FAIR 4-H / FFA LIVESTOCK EXHIBITOR CODE OF ETHICAL PRACTICES AND CERTIFICATE OF ANIMAL MEDICATION

#### Code of Ethical Practices:

I, \_\_\_\_\_\_, believe that my participation in the Plumas-Sierra County Fair Junior Livestock Program demonstrates my own ability, knowledge and skill as a feeder and fitter of livestock. I will do my own work and only accept advice and support from others.

I have not used abusive or questionable techniques in the feeding, fitting and showing of my animals. I have not resorted to fraudulent, illegal or deceptive practices when fitting them for show. I will not allow my parents, my supervisor or any other adult to employ such practices to my animal.

I have read and understand all the General and Livestock Rules of the Plumas-Sierra County Fair. I have asked my parents and the supervisor of my project animal not to break the rules or make exception on my behalf. I wish for my livestock project to be an example of how to accept what life has to offer – good and bad – and how to live with the outcome.

I realize that I am responsible for the proper care and treatment of my animals; the production of wholesome food, and the development of sound moral character in myself – and others.

#### Certificate of Animal Medication:

Under penalty or perjury, we the undersigned certify that:

1. No unauthorized chemicals have been used which would cause the carcass to fail USDA and Food & Drug Administration Standards.

2. The withdrawal time required of any medication (including medicated feed), fungicide or pesticide administered has been adhered to.

As the owner of this market animal, I acknowledge I will be responsible for my animal if it is rejected at the processing center due to the presence of drug residues. If drug residue is detected I may be liable to the buyer for an amount equal to three (3) times the purchase price and may also be liable for Attorney's Fees and Civil Penalties (Food and Agriculture Code Section 14363).

Ear Tag Number / Animal ID

Animal Species

Youth Livestock Exhibitor Date

Club – Chapter Independent

Parent / Legal Guardian Date

Project Supervisor/Leader

Date